RESOLUTION NO. 23 - 44

WATERWAYS ADVISORY COMMITTEE

APPOINTMENTS

WHEREAS, The Board of County Commissioners of Bonner County has formed the Bonner County Waterways Advisory Committee; and

WHEREAS, there are vacant seats on the Waterways Advisory Committee; and

WHEREAS, a legal notice was advertised in the local newspaper for these positions; and

WHEREAS, after review of several applicants the Board of County Commissioners desires to appoint Tom Trulock & Jim Brausen to the Waterways Advisory Committee to fill the vacant seats.

NOW, THEREFORE, BE IT RESOLVED that the Board of County Commissioners of Bonner County, Idaho hereby appoints the following:

Tom Trulock to the Bonner County Waterways Advisory Committee to complete a three-year term ending May 29, 2025

Jim Brausen to the Bonner County Waterways Advisory Committee to complete a threeyear term ending on May 29, 2025

The foregoing was duly enacted as a Resolution of the Board of County Commissioners of Bonner County, Idaho, on the 30th day of May, 2023.

BOARD OF BONNER COUNTY COMMISSIONERS

Steve Bradshaw Chairman

Luke Omodt, Commissioner

Asia Williams, Commissioner

ATTEST:_Michael W. Rosedale

Deputy Clerk



Bonner County Commissioners

May 30, 2023

BOCC Item #1

Memorandum

To:

Commissioners

Re:

Appointment of two Waterways Advisory Committee Members

After a special meeting to consider applicants the Waterways Advisory Committee recommended the appointment of two new members.

The Board of County Commissioners wishes to appoint Tom Trulock & Jim Brausen to complete two-year terms on the WWAB ending May 29, 2025

Distribution:

Original to remain on File in BOCC Office

Copy to Tom & Jim

A suggested motion would be: Mr. Chairman based on the information before us I move to approve Resolution 23 - 44 appointing Tom Trulock & Jim Brausen to fill the vacant positions on the Waterways Advisory Committee and complete a two year term expiring on May 29, 2025.

Recommendation Acceptance: Xyes

no

ve Date 5-30-27 Commissioner Steve Bradshaw, Chairman

Fax: (208) 265-1460